



Notice of Posted Meeting to all Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 39, M.G.L.)

NAME: **BRIDGEWATER HISTORICAL COMMISSION**

DATE: **Tuesday, November 16, 2021**

TIME: 6:00 pm – 8:00 pm

PLACE: <https://us06web.zoom.us/j/81706351381>

Meeting ID: 817 0635 1381

## **BRIDGEWATER HISTORICAL COMMISSION**

A handwritten signature in black ink, appearing to read "S Rogan", positioned above a horizontal line.

Stephen Rogan-Chair

### **AGENDA:**

- A. Approval of Minutes
- B. Announcements from the Chair
  - Introduction of new member Geoff Merriman
- C. Citizen Open Forum
- D. Discussions
- E. Old Business
  - Change from Advisory Committee to Ministerial
  - Archiving Grant for the Bridgewater Public Library
  - Town Hall Study
- F. New Business
- G. Committee Comments
- H. Adjourn