

# Town of Bridgewater, Massachusetts

## Community Preservation Committee

Disclosure: Meetings are often voice recorded to ensure the accuracy of minutes

### Community Preservation Committee

Gina Guasconi, Chair  
Recreation Commission

Carlton Hunt, Vice-Chair  
Citizen at Large

Kevin Mandeville  
Open Space Committee

Joan Neumeister  
Housing Authority

Jean Guarino:  
Planning Board

Harry Bailey, Jr.,  
Conservation Commission

Stephen Rogan  
Historical Commission

William Smith  
Historic District Commission

Affordable Housing Trust

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Joshua McGraw  
Staff Assistant

### Agenda

August 25, 2021

Virtual Meeting

**Disclosure:** Pursuant to Section 20 of Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, this meeting of the Town Council for the Town of Bridgewater will be fully remote and accessible to the public through remote participation to the greatest extent possible. There will be no in person attendance permitted. Citizens who wish to tune in to the meeting may do so via Zoom or Facebook Live.

**Link to join meeting:** <https://us06web.zoom.us/j/87085794609>

### Call In:

1-646-876-9923

**Meeting ID: 870 857 946 09**

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**Call to order – 6:30PM**

### Chair's Announcements

- **Meeting with the Town Manager**
- **Other Announcements**

### Citizen Open Forum

**Approval of Minutes 6/23/21**

**Review of Financial Reports – July 31, 2021**

### Old Business

- **Project Updates:**
  - **Central Square Congregational Church Deed Restriction & Grant Agreement**
  - **Pickle Ball Courts**
  - **McElwain School**
- **Forms/Documents for review**
  - **Application**
  - **Policies and Procedures**
- **Hanson's Farm**
- **Meeting Format (zoom, in-person, or hybrid)**
- **Other Old Business**

**Committee Liaison Reports**

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### **New Business**

- **Reorganization**
- **Memorial Building revised application**
- **Other New business**

### **Public Comment**

**Next Meeting Date/Time – September 26, 2021, at 6:30 p.m.**

**Adjourn**